



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5688

|  |   |                                    |  |  |
|--|---|------------------------------------|--|--|
| <b>SERIAL NUMBER</b><br>09/831,506   | <b>FILING DATE</b><br>09/14/2001<br><b>RULE</b>   | <b>CLASS</b><br>562                | <b>GROUP ART UNIT</b><br>1623  | <b>ATTORNEY DOCKET NO.</b><br>SCH-1806 |
| <b>APPLICANTS</b><br>Andreas Huth, Berlin, GERMANY;<br>Dieter seidelmann, Berlin, GERMANY;<br>Karl-Heinz Thierauch, Berlin, GERMANY;<br>Guido Bold, Gipf-Oberfrick, SWITZERLAND;<br>Paul William Manley, Arlesheim, SWITZERLAND;<br>Pascal Furet, Thann, FRANCE;<br>Jeannette Marjorie Wood, Biel-Benken, CANADA;<br>Jurgen Mestan, Emmendingen, GERMANY;<br>Jose Bruggen, Reichen, SWITZERLAND;<br>Stefano Ferrari, Muttentz, SWITZERLAND;<br>Martin Kruger, Berlin, GERMANY;<br>Eckhard Ottow, Berlin, GERMANY;<br>Andreas Menrad, Oranienburg, GERMANY;<br>Michael Schirner, Berlin, GERMANY; |   |                                    |  |  |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A 371 OF PCT/EP99/08478 11/09/1999  |   |                                    |  |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 9824579.8 11/10/1998<br>GERMANY 199 10 396.8 03/03/1999   |   |                                    |  |  |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <u>ALW</u> <u>RL</u><br>Examiner's Signature Initials  |   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b>  | <b>TOTAL CLAIMS</b><br>15              |
| <b>INDEPENDENT CLAIMS</b><br>2   |   |                                    |  |  |
| <b>ADDRESS</b><br>23599  |   |                                    |  |  |
| <b>TITLE</b><br>Anthranilic acid amides and the use thereof as medicaments   |   |                                    |  |  |
| <b>FILING FEE RECEIVED</b><br>990  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |  |